

### ***Rom 5.8—Christ Died For Us***

- I. Christ died in our stead, as our Substitute, 1Pet 2.21, 24; 3.18; 2Cor 5.15
- II. Consider 3 ways in which Scripture speaks of Christ's death
  - A. He died as the punishment of our sins.
    - 1. His death was not a calamity or accident, but was a real punishment for sin, though not His own.
    - 2. Rather, it was *the* punishment for our sins, *the* death due to us, 1Pet 2.24-25; Isa 53.5, 6, 11, 12; 2Cor 5.21; Gal 3.13; Rom 4.25
  - B. There's great comfort to be drawn from this!
  - C. He died as the price for our redemption.
    - 1. Our sin has brought us into a captivity in which we are subject to Satan's tyranny, in bondage to sin, and lured into evil by a fallen world.
    - 2. It is from this captivity that God delivered us, paying the ransom in Christ's own blood and death, Eph 1.7; Rom 3.24-25; Heb 9.12
  - D. There's great comfort to be drawn from this as well!
  - E. He died as a sacrifice of expiation to put away our sins.
    - 1. When Christ died He bore both our sins and the guilt of our sins. His life legally went for ours so that we might legally live.
    - 2. His death was in reference to God, whose Law had been broken and threatened us with death.
    - 3. Having satisfied justice and the Law, Christ gained our atonement, forgiveness, cleansing, and peace, Eph 5.2; Isa 53.10; Eph 1.7; 2Cor 5.19; Eph 2.13-14
  - F. Once again, there's an inexhaustible store of comfort here!
- III. Does this not engage you to love Christ? He loved us firstly, freely, and mostly. We should love Him proportionally.
  - A. Let us love Him with a zealous love, Mk 12.30
  - B. Let us love Him with a transcendent love, Lk 14.26
  - C. Let us love Him with an obedient love, 1Jn 5.3

### ***Rom 5.8—Christ Died For Us***

- I. Christ died in our stead, as our Substitute, 1Pet 2.21, 24; 3.18; 2Cor 5.15
- II. Consider 3 ways in which Scripture speaks of Christ's death
  - A. He died as the punishment of our sins.
    - 1. His death was not a calamity or accident, but was a real punishment for sin, though not His own.
    - 2. Rather, it was *the* punishment for our sins, *the* death due to us, 1Pet 2.24-25; Isa 53.5, 6, 11, 12; 2Cor 5.21; Gal 3.13; Rom 4.25
  - B. There's great comfort to be drawn from this!
  - C. He died as the price for our redemption.
    - 1. Our sin has brought us into a captivity in which we are subject to Satan's tyranny, in bondage to sin, and lured into evil by a fallen world.
    - 2. It is from this captivity that God delivered us, paying the ransom in Christ's own blood and death, Eph 1.7; Rom 3.24-25; Heb 9.12
  - D. There's great comfort to be drawn from this as well!
  - E. He died as a sacrifice of expiation to put away our sins.
    - 1. When Christ died He bore both our sins and the guilt of our sins. His life legally went for ours so that we might legally live.
    - 2. His death was in reference to God, whose Law had been broken and threatened us with death.
    - 3. Having satisfied justice and the Law, Christ gained our atonement, forgiveness, cleansing, and peace, Eph 5.2; Isa 53.10; Eph 1.7; 2Cor 5.19; Eph 2.13-14
  - F. Once again, there's an inexhaustible store of comfort here!
- III. Does this not engage you to love Christ? He loved us firstly, freely, and mostly. We should love Him proportionally.
  - A. Let us love Him with a zealous love, Mk 12.30
  - B. Let us love Him with a transcendent love, Lk 14.26
  - C. Let us love Him with an obedient love, 1Jn 5.3